# NORTH FORK POOL, PARK AND RECREATION DISTRICT **BOARD MEETING AGENDA**

March 18, 2024-6:00PM

Location: District Office at 333 Miner's Way, Hotchkiss CO 81419

## **BOARD MEETING AGENDA**

This agenda is preliminary and may be amended by vote of the Board at the meeting.

- I. Call to Order
  - Introduce Nancy (Nan) Romane Board Clerk
- II. President's Review of Agenda
- III. **Roll Call & Excuse Absent Board Members**
- IV. **Approval of Last Meeting's Minutes**
- ٧. **Pay Bills**
- VI. **Public Appearance**
- VII. **Presentation of Staff Reports** 
  - Program Coordinator Max Heepke

117 registrants for Hotchkiss Youth Soccer spring season. It was challenging to find coaches.

- Aquatics Manager Mary Smith
- District Administrator Stephanie Bureau
  - i. Revised website launched, accessibility compliant
  - ii. Performance appraisals and wage increases provided to Chris, Max and Mary
- Committee Reports (no activity this month)

#### VIII. **Old Business**

- Installation shade structure(s)/solar Fully functional on March 1st
- Select program(s) for 2024
- Potential land purchases (T.W. Stites)
- Miners Trail ideal schedule begin work on bridge abutments before spring run off
- Hotchkiss Home Plate still pending discussion of division of responsibilities
- Paonia Skatepark additional work to condition surface

#### IX. **New Business**

- SDA Regional Conference, Clifton, Tuesday morning June 11th
- Cherry Days schedule related to pool closure refer to Decision Sheet
- Technology & Website Accessibility policy refer to Decision Sheet
- Social media policy refer to Decision Sheet
- Swim attire policy refer to Decision Sheet
- Crawford Pickleball request for additional portable net and storage trunk
- Partners Mentoring Youth Donation Request

### X. Marketing

Mary is representing NFPPRD at the 2<sup>nd</sup> Annual Wellness Expo on Saturday, March 23<sup>rd</sup>. Email campaign (late March) will feature Max & website launch.

NFPPRD ad placed in High Country Shopper Local Living Guide

- XI. **Treasurer's Report**
- XII. Next Meeting - April 15
- XIII. **Adjourn**